

City of Prineville

**ORDINANCE NO. 1200**

AN ORDINANCE EXPANDING THE PRINEVILLE URBAN GROWTH BOUNDARY, AMENDING THE COMPREHENSIVE PLAN MAP AND ZONING

**WHEREAS**, the State of Oregon allows for Cities to approve urban growth boundary (UGB) adjustments in accordance with ORS 197.298 and OAR 660-024; and

**WHEREAS**, it is in the best interest of the City of Prineville (“City”) to facilitate the Expansion described in Exhibits A in order to promote large lot economic development, particularly expansion of the Apple Data Center site; and

**WHEREAS**, the owners of the subject properties have consented to the UGB adjustment, as demonstrated by application AM-2013-102 on file in the City’s Planning Department; and

**WHEREAS**, this UGB expansion requires an amendment to the City’s Comprehensive Plan reflecting the new urban growth boundary and changes the Comprehensive Plan Map designation; and

**WHEREAS**, all required notice was provided in accordance with state law and city ordinance, including notice to the State Department of Land Conservation and Development, newspaper notice and notice to neighboring property owners;

**WHEREAS**, the City Planning Commission and the Crook County (“County”) Planning Commission held a joint public hearing on August 6, 2013 at the end of which they recommended that the City Council and County Court approve the proposed UGB amendment and Comprehensive Plan Map amendment; and

**WHEREAS**, the City Council and the County Court held a joint public hearing on September 4, 2013 regarding the proposed UGB amendment and Comprehensive Plan Map amendment;

**NOW, THEREFORE, THE PEOPLE OF THE CITY OF PRINEVILLE ORDAIN AS FOLLOWS:**

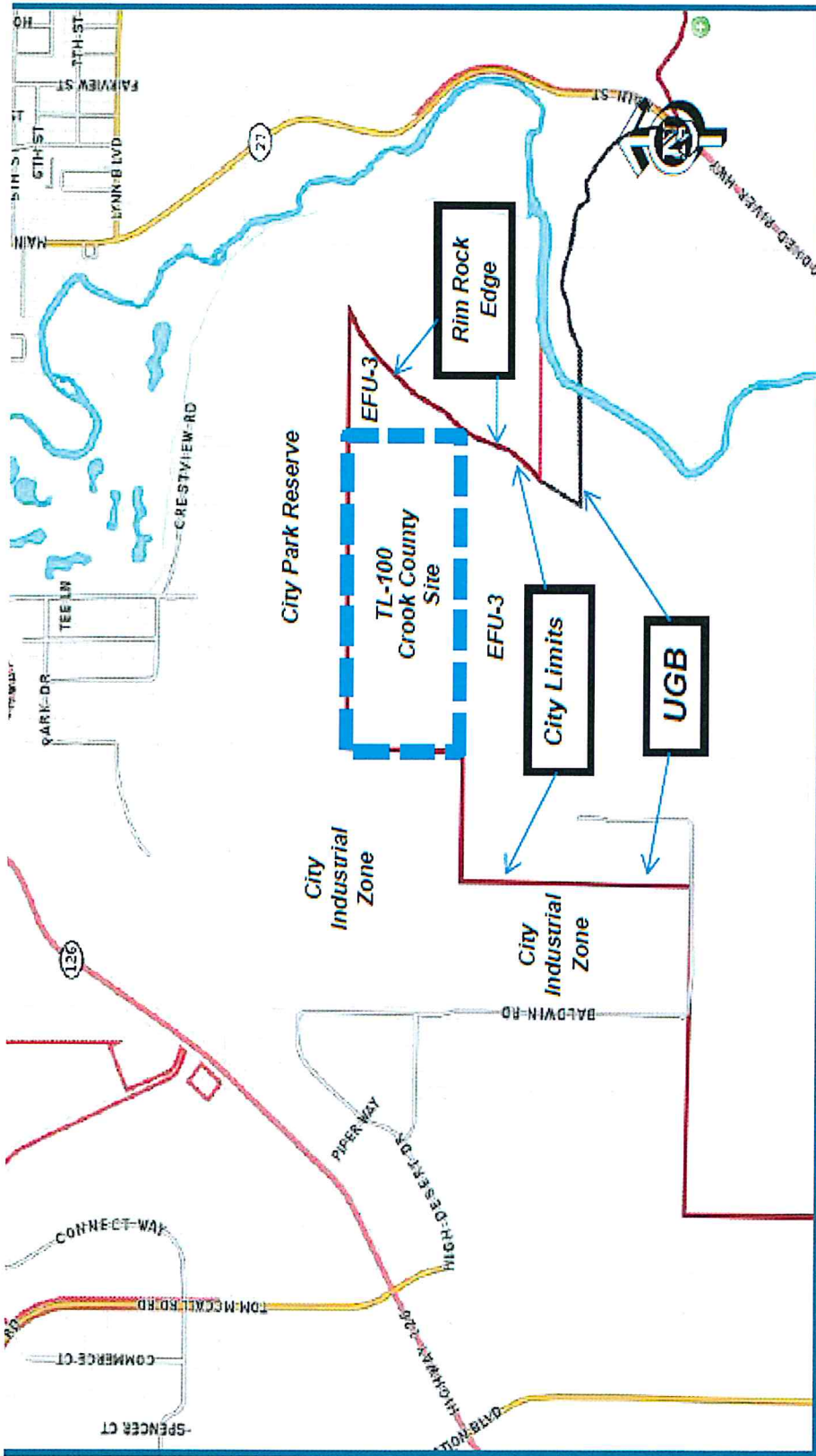
1. The Urban Growth Boundary Expansion and Comprehensive Plan Map Amendment described in Exhibit A is hereby approved.
2. The area of land identified in Exhibit A is re-designated from Exclusive Farm Use (EFU) to Light Industrial on the City’s Comprehensive Plan Map.
3. The effective date of this Ordinance is 30 days following the signing of this ordinance.

APPROVED BY THE CITY COUNCIL ON THE \_\_\_\_\_ DAY OF October, 2013.

\_\_\_\_\_  
Betty J. Roppe, Mayor

Attest: \_\_\_\_\_  
Lisa Morgan, City Recorder

# Exhibit A



**Current Status:**  
**TL-100: 96 Acres**  
 1. County Agricultural Plan  
 2. County EFU-3 Zone